

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

FUNDA et al

Atty. Ref.: 4662-524; Confirmation No. 5611

Appl. No. 10/530,167

TC/A.U. 1657

Filed: September 13, 2005

Examiner: Hobbs

For: MODIFIED LUPIN PROTEINS FOR PREPARATION OF WATER DISPERSIBLE  
PRODUCT FORMS OF FAT SOLUBLE COMPOUNDS

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January 4, 2011

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT AND PRESENTATION OF EVIDENCE**

Please amend the above-identified application as follows: